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**APPLICATION FOR RENWEL OF REGISTRATION BY COASTAL AQUACULTURE AUTHORITY FOR UNDERTAKING SHRIMP AQUACULIURE (FORM-III)**

**Applicant Details(address for communication:-**

**Aadhaar Card No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of Applicant/Registered Company/Establishment (in BLOCK letters)\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­\_**

**Father/Husband Name\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**State \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mandal\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Village / Ward \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Door No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Locality/Land Mark: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pin Code: \_\_\_\_\_\_\_\_\_\_\_ Mobile No\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Permanent address:**

**State \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mandal\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Village / Ward \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Door No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Locality/Land Mark: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pin Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Details of Location/Land of the farm for which approval had been issued**

**District \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_Mandal \*: \_\_\_\_\_\_\_\_\_\_\_\_\_Village/ward \*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Survey Number \*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total Farm Area (in Hectare)\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Water spread Area (in Hectare)\*: \_\_\_\_ Average Stocking Density followed (in number/m2) \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Average Production obtained (Kg/ha/crop)** **\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Technology followed \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Informant Details:-**

**Informant Name\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Informant Relation\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Delivery Type\*: 🞏 Manual 🞏 Local 🞏 Non-Local Mobile NO\*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Declaration:-**

**I/We \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (son(s)/daughter(s)/wife of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  residing at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  hereby declare that the information furnished above is true to the best of my/our knowledge and belief. The shrimp culture operations carried out by me / us had not neither polluted the environment nor damaged the ecology of the adjacent area. I am/we are fully aware that if it is found that the information furnished by me / us is false and there is any kind of deviation / violation of the conditions on which registration was granted by the Authority, the authorization / renewal granted to me / us may be either suspended or cancelled.**

**Document List:-**

1. **Application Form**\*
2. **Adangal/1B**\*
3. **Digital Photo Pond**\*
4. **Pond Layout** \*
5. **No. and date of the Registration issued by the Authority (photo copy of the approval issued by the authority has to be enclosed).**

**Applicant’s Signature**